



# Mid-America Workforce Summit

## January 22-23, 2020

Sponsored by Western Kansas Manufacturers Association

PO Box 1382

Dodge City, KS 67801

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### Exhibitor Space Reservation Form

*NOTE: Exhibit space to be used solely for the Company and Representative(s) listed.*

Company Name: \_\_\_\_\_

Representative Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Toll-Free: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

#### EXHIBIT OPTIONS:

**Tabletop Exhibit Fee**..... **\$349.00**

Exhibit Fee includes one 8' x 30" table with table cloth, table skirting and 2 chairs, and internet access as well as a Luncheon, Banquet Dinner and Continental Breakfast for 1 Representative. **EXHIBITS MUST BE SET UP BY 9:30 A.M. JANUARY 22.**

**Electrical Receptacle**..... **\$45 x \_\_\_\_\_ = \$ \_\_\_\_\_**

Surge protection for equipment must be provided by exhibitor. Power strips will not be permitted to increase the number of outlets.

**120-VOLT SINGLE PHASE:** \_\_\_\_\_ 5 amps \_\_\_\_\_ 10 amps \_\_\_\_\_ 15 amps

**Additional Representative (Limit 1)** ..... **\$109 x 1 = \$ \_\_\_\_\_**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

**TOTAL AMOUNT DUE (Enclose payment w/form)** ..... **\$ \_\_\_\_\_**

Yes, I (we) plan to attend the 6:30 p.m. Banquet Wednesday, January 22.  
**Included with paid registration.**

*\*\*Contact the Capital Plaza Hotel directly for room reservations at (785) 431-7200\*\**

**Payment by Check or Money Order only Payable to:  
WESTERN KANSAS MANUFACTURERS ASSOCIATION  
Federal Tax ID #48-0684096**

**CANCELLATION POLICY:** Cancellations received by 11/22/2019 entitled to a full refund. Cancellations received 11/22/2019-12/31/2019 entitled to a 50% refund. No refunds after 12/31/2019. **All refunds subject to a \$25 processing fee.** Substitutions allowed at no charge through 12/31/19; \$25 substitution fee thereafter.