



Western Kansas
Manufacturers Association
P.O. Box 1382
Dodge City, KS 67801

65th Annual 3i SHOW
March 21, 22, 23, 2019
Dodge City, KS 67801

Phone: (620) 227-8082

Fax: (620) 227-8090

Email: info@3ishow.com

Website: www.3ishow.com

SPACE RESERVATION REQUEST

About Your Company

Company Name		Contact Name	
Mailing Address		City, State, Zip	
Telephone		Toll-Free	
Cell Phone		Fax	
Mobile App Phone		Email	
KS Sales Tax#		Website	

Inside Pricing (Company Name on maps see contract #3)

Concrete	1-2 lots/ea.	3-4 lots/ea.	5+ lots/ea.
10' x 10'	\$550	\$535	\$520
20' x 20'	\$2140	\$1940	\$1740
Dirt			
25' x 10'	\$675	\$625	\$575
25' x 25'	\$1150	\$1050	\$950
25' x 30'	\$1350	\$1225	\$1100

Outside Pricing (Company Name on maps with 6+ Lots)

	1-2 lots/ea.	3-4 lots/ea.	5+ lots/ea.
25' x 30'	\$425	\$410	\$395
25' x 50'	\$510	\$495	\$480

Electrical Power

Electrical fee for Outside and Inside DIRT will be \$60 per 110-volt and \$90 per 220-volt hook-up (220-volt available outside only). Exhibitor will furnish all breaker boxes, fuse boxes, and a 100-foot extension cord for their power requirements. The fee does not include any extra wiring for your hook-up. An hourly rate will be charged for these services. The exhibitor must provide surge protection for their equipment. NO ELECTRICAL FEE for Inside CONCRETE.

Electrical Power Requested:

110-volt: Number of hook-ups _____ @ \$60 each

220-volt: Number of hook-ups _____ @ \$90 each

Logo / Hyperlink

Logo with hyperlink on the Links Page of the 3i SHOW website is available for a fee of \$50. Do you wish to participate?

Yes _____ No _____

Inside Selection (Corners require 2; endcaps require 4)

1 st Choice	
2 nd Choice	
3 rd Choice	

Outside Selection (Corners require 2; endcaps require 4)

1 st Choice	
2 nd Choice	
3 rd Choice	

Brand Names/Products to be Exhibited

By signing below, exhibitor agrees to abide by the Space Contract / Rules and Regulations attached.

Signature _____

Title _____ Date _____

1. This contract is made subject to the Rules and Regulations outlined herein by Western Kansas Manufacturers Association (WKMA) and outlined in the forthcoming Exhibitor Instructions.

2. WKMA will make every effort to accommodate **exhibitor's request of specified space on Space Request** form. However, no specific space is guaranteed. WKMA further reserves the right to move any exhibitor during show planning (inside or outside) to prevent holidays in exhibits.

3. **Exhibitor's Company Name will be listed on 3i SHOW** published maps if six or more continuous outside spaces are contracted, four or more continuous 10x10 indoor spaces are contracted, or 20x20 or larger indoor space is contracted.

4. The space stipulated in this contract is to be used solely for the exhibit named during the 2019 3i Show and cannot be transferred or any portion sublet by the exhibitor or his agents.

5. Exhibit must be installed by 7:00 PM March 20, 2019, be ready for show opening at 9:00 AM March 21, 2019, and **MUST REMAIN INTACT UNTIL 4:00 PM CLOSING DAY, March 23, 2019.** Failure to meet these requirements may cause subject exhibitor to be barred from future shows.

6. Every exhibit shall be prepared in a neat and orderly style and must be kept clean by the exhibitor during the entire show. No inflammable material (such as crepe paper) shall be used in decorating exhibits.

7. Tables and chairs are not furnished by WKMA. Exhibitor may rent from the rental provider specified by WKMA or furnish themselves.

8. All parts of an exhibit (signs, decorations, merchandise, etc.) shall be placed within the confines of the contracted exhibit space and be constructed in such a way to not interfere with the viewing of the exhibit next to it.

9. Exhibitor will confine promotional/educational efforts (loudspeakers, literature, give-away items, etc.) to their contracted space. No literature is to be distributed in the parking area or show entrances. WKMA reserves the right to control the volume of any loudspeaker, radio, musical instrument or any noise-making device that might interfere with exhibitors in the immediate area. Public address systems cannot be used except by special permission.

10. All federal, state and local laws governing retail sales tax must be followed and sales tax certificate displayed.

11. All OSHA safety regulations must be followed.

12. Exhibits other than specified food vendors may not sell or distribute food or drinks to the general public.

13. Exhibitors will furnish all breaker boxes, fuse boxes and extension cords (inside or outside) for their power requirements. Electrical fee does not include extra wiring for hook-ups. An hourly rate will be charged for these services. Exhibitors will provide surge protection for equipment.

14. WKMA reserves the right to determine abuse of exhibit privilege. Abuse of privilege will result in forfeiture of all rights and privileges including cancellation of exhibit space.

15. Exhibitor agrees to hold WKMA officers, agents and co-sponsoring organizations harmless and blameless, and to assume all liability for bodily injury or property damage to employees or patrons within the contracted space.

16. WKMA will use all reasonable care to prevent loss or **damage to exhibitor's property** but assumes no responsibility or liability for such loss.

17. Exhibitor shall maintain general liability insurance for the duration of the 3i Show with no less than \$1,000,000 in combined single limit coverage for personal injury or property damage. Exhibitor must submit a Certificate of Liability Insurance to WKMA listing WKMA as additional insured.

18. Payment Term: Payment in full is due within 30 days of invoice date (Note: Contracts dated January 1, 2019, or later are DUE UPON RECEIPT). Interest will be charged on all open accounts at a rate of 1.5% per month.

19. Cancellation Policy: Cancellations after December 1, 2018, subject to a 50% cancellation fee; no refunds after January 1, 2019. ALL refunds subject to a \$25 processing fee. Exhibitor will be liable for payments due but not paid at the time of cancellation.

By signing below, exhibitor agrees to abide by the Space Contract/Rules and Regulations.

Company: _____
Signature: _____
Date: _____



Western Kansas
Manufacturers Association
P.O. Box 1382
Dodge City, KS 67801

65th Annual 3i SHOW
March 21, 22, 23, 2019
Dodge City, KS 67801

Phone: (620) 227-8082

Fax: (620) 227-8090

Email: info@3ishow.com

Website: www.3ishow.com

PRODUCT CATEGORY LIST

Company Name: _____

Contracting exhibitors will be listed alphabetically as well as by product category on the 3i SHOW web site. Please check the product categories below under which your company would like to be listed.

- | | |
|--|---|
| <input type="checkbox"/> All-Terrain Vehicles | <input type="checkbox"/> Irrigation / Chemigation Equipment |
| <input type="checkbox"/> Animal Care & Health Products | <input type="checkbox"/> Laboratory Services |
| <input type="checkbox"/> Auction & Real Estate | <input type="checkbox"/> Land Forming |
| <input type="checkbox"/> Building & Components | <input type="checkbox"/> Leisure (Resorts, Spas, Hot Tubs) |
| <input type="checkbox"/> Combines & Accessories | <input type="checkbox"/> Livestock Equipment & Supplies |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Loaders & Accessories |
| <input type="checkbox"/> Computers & Software | <input type="checkbox"/> Lubricants / Fuel Additives |
| <input type="checkbox"/> Crop Protection | <input type="checkbox"/> Media / Publications |
| <input type="checkbox"/> Dairy Equipment & Supplies | <input type="checkbox"/> Miscellaneous |
| <input type="checkbox"/> Diesel Equipment | <input type="checkbox"/> Mixer / Roller Mills |
| <input type="checkbox"/> Educational Institutions | <input type="checkbox"/> Mowers / Brush Cutters |
| <input type="checkbox"/> Energy (Gas, Oil & Wind) | <input type="checkbox"/> Organizations |
| <input type="checkbox"/> Engines & Accessories | <input type="checkbox"/> Pest Control |
| <input type="checkbox"/> Feeding Equipment & Accessories | <input type="checkbox"/> Planters & Accessories |
| <input type="checkbox"/> Fencing, Gates & Panels | <input type="checkbox"/> Pressure Washers |
| <input type="checkbox"/> Fertilizer / Fertilizer Equipment | <input type="checkbox"/> Pumps & Accessories |
| <input type="checkbox"/> Field Cultivators | <input type="checkbox"/> Rebuilders, Repair & Replacement Parts |
| <input type="checkbox"/> Financial Services | <input type="checkbox"/> Safety / Security |
| <input type="checkbox"/> Forage / Hay Equipment | <input type="checkbox"/> Scales |
| <input type="checkbox"/> Generators & Alternators | <input type="checkbox"/> Seed Products & Equipment |
| <input type="checkbox"/> Government Agencies | <input type="checkbox"/> Sprayers & Accessories |
| <input type="checkbox"/> GPS & Precision Ag Products | <input type="checkbox"/> Spreaders / Applicators |
| <input type="checkbox"/> Grain Drills & Accessories | <input type="checkbox"/> Tarps / Wrapping |
| <input type="checkbox"/> Grain Handling & Storage | <input type="checkbox"/> Tillage Equipment |
| <input type="checkbox"/> Groundwater Management | <input type="checkbox"/> Tires / Wheels / Repair |
| <input type="checkbox"/> Hand Tools & Accessories | <input type="checkbox"/> Tractors & Accessories |
| <input type="checkbox"/> Harvesting Equipment | <input type="checkbox"/> Trailers |
| <input type="checkbox"/> Health / Wellness | <input type="checkbox"/> Trucks & Accessories |
| <input type="checkbox"/> Heaters / Furnaces | <input type="checkbox"/> Wagons / Carts |
| <input type="checkbox"/> Hunting / Conservation | <input type="checkbox"/> Welders & Supplies |
| <input type="checkbox"/> Insurance | |